

Climate Champions Water Application Form

The aim of Dane County Climate Champions is to recognize businesses, local governments and nonprofits that are leading on climate change.

Fill out this form to apply for recognition on **WATER**.

Applications for 2025 Climate Champions are open from April 14th to July 1st.

* Indicates required question

1. Email *

2. First name *

3. Last name *

4. Organization *

5. Organization Address

Water

Water

This category will award those organizations that have take steps to sustainably manage water resources.

6. Has your organization implemented measures to increase efficiency of water softeners? See <https://www.madsewer.org/Programs-Initiatives/Chloride-Reduction> for a list of possible measures. *

Mark only one oval.

☐ Yes

☐ No

7. Has your organization implemented measures to reduce winter salt use? Either employees or contractors have become certified by the city of Madison. See examples at <https://www.cityofmadison.com/live-work/sustainability/winter-salt-certification>. *

Mark only one oval.

☐ Yes

☐ No

8. Has your organization advertised a state safe-medicine take-back day or program to employees and/or customers? <https://safercommunity.net/meddrop/> *

Mark only one oval.

☐ Yes

☐ No

9. Has your organization completed a water audit to look for conservation opportunities? <https://www.cityofmadison.com/water/sustainability/conservation-tips> *

Mark only one oval.

☐ Yes

☐ No

10. Has your organization installed some type of green infrastructure? <https://www.cityofmadison.com/engineering/projects/green-infrastructure-study> *

Mark only one oval.

☐ Yes

☐ No

11. Has your organization planted a native plant garden? <https://www.ripple-effects.com/plantDane> *

Mark only one oval.

☐ Yes

☐ No

12. Does your organization have trash cans (with liners) in all bathrooms, as well as posted educational signage that indicates only human waste and toilet paper can be flushed (i.e. "Toilets are Not Trash Cans")? <https://www.madsewer.org/Education/Pollution-Prevention/Protect-the-Pipes> *

Mark only one oval.

☐ Yes

☐ No

13. Has your organization participated in an effort to encourage people to drink local water like the Drink Local Campaign? *

Mark only one oval.

☐ Yes

☐ No

14. Has your organization participated in the United Nations' World Water Day or hosted any other water conservation event? *

Mark only one oval.

☐ Yes

☐ No

15. Has your organization implemented any other type of water conserving measure? *

Mark only one oval.

☐ Yes

☐ No

16. If yes, please provide details of other efforts.

17. Please upload examples of at least two of the campaigns you indicated that your organization participates in. This could include images of signage, photos of infrastructure or from events, etc. *

Files submitted:

Final Notes

18. Please upload an image we can use on our Climate Champions map to recognize your efforts.

Files submitted:

19. What else should we know about your application? *

If there is anyone else we should include in email correspondence about this application, please provide name and email here.

20. Name

21. Email

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